Copy

STATE OF SOUTH DAKOTA

P R O C L A M A T I O N

BY THE GOVERNOR

WHEREAS the national youth organization, Future Homemakers of America, has as its over-all goal: "To help individuals improve personal, family, and community living"; and

WHEREAS the Future Homemakers of America works toward achievement of its over-all goal through objectives outlined in the National Program of Work for 1966-69; and

WHEREAS such objectives include: (1) To help each family member recognize his abilities and strive for their full development; (2) To participate actively in projects for family, community, and world improvement; and

WHEREAS the South Dakota Future Homemakers of America Association is for students studying home economics in grades seven through twelve in organized departments in public and private schools with 5,915 members in 112 local chapters who are working in concerted effort toward developing the qualities of leadership for strengthening home and family life;

NOW, THEREFORE, I, NILS A BOE, Governor of the State of South Dakota, do hereby proclaim March 27th through April 2nd, of the present year, as

SOUTH DAKOTA FUTURE HOMEMAKERS OF AMERICA WEEK

and urge all citizens to take notice of the contributions of the Future Homemakers of this State and to encourage the continued achievements of our youth in this organization.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed at Pierre, this 24th day of March, 1966.

Nils A. Boe
GOVERNOR

ATTEST:

Alma Larson
SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
I HEREBY CERTIFY THAT THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE PHOTOGRAPHIC IMAGE APPEARING ON THE RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS OF FILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROFILM
REDUCTION 25 ROLL NO. 1 DATE MICROFILMED 3-24
CAMERA OPERATOR